



**GRADES K-2  
STORYBOOK CONCERT**

**CARNIVAL OF THE ANIMALS**

Wednesday, May 14, 2025  
Dawson Auditorium, Adrian College

A ONE-OF-A-KIND FIELD TRIP EXPERIENCE – MADE SIMPLE!

**SCHOOL INFO**

RESERVATION DEADLINE: Wednesday, April 16, 2025.  
PAYMENT DEADLINE: Friday, April 25, 2025.

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Music Teacher  Classroom Teacher  Administrator  Other: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Grades Attending:

Pre-K  K  1st  2nd  3rd  4th  5th  6th  7th  8th  HS

Preferred performance time:  9:15 AM (RESERVE NOW! SELLS OUT QUICKLY!)  10:45 AM

Traveling by:  Bus (# of vehicles \_\_\_)  Car (# of vehicles \_\_\_)  Walking

**PAYMENT INFO**

PAYMENT DUE DATE: Friday, April 25, 2025

	No. Attending	Cost
Students @ \$5/each		\$
FREE chaperones (1 per 10 students) <i>All school administrators are welcome to attend free of charge</i>		FREE
Paid chaperones @\$5/each		\$
TOTAL		\$

My check is enclosed, made payable to the Adrian Symphony \*Preferred method of payment

Charge my VISA/MasterCard/Discover  
(\*Please Note: There will be an additional fee for all Credit Card payments)

Please send a bill to the email address listed above

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Completed reservations can be returned to the ASO office one of three ways:  
Mail: 110 South Madison Street, Adrian, MI 49221  
Email: [anne@adriansymphony.org](mailto:anne@adriansymphony.org)  
Fax: (517) 264-3833

**COMMUNICATION**

Let us know if you plan to attend the concert so we add you to our email list and reserve your seats. We will send you important info and reminders about YPC concert deadlines and resources throughout the year!

A Google Drive link will be made available. This drive will contain all important information regarding the concert including but not limited to Teacher Packets, Bussing Information, Artwork Instructions, and much more!

**If you need interpreting services, assistive listening devices, and/or accessible parking and seating options, please contact us at 517-264-3121.**

**RESERVATION**

1. **As soon as possible**, send us an estimate of how many seats you would like and what concert time you wish to attend so we can reserve your seats. (You can adjust this number as needed before the April 16<sup>th</sup> deadline!)
2. Official reservation forms are due no later than Wednesday, April 16, 2025. Forms are required by this deadline or you will lose your reservation.

**PAYMENT**

We will send your school an invoice for the total number on your reservation form. No changes will be allowed after April 16, 2025. There will be an additional fee for all Credit Card payments.

All payments should be made by Friday, April 25, 2025.

**ATTENDANCE**

We'll stay in touch throughout the year with concert day details and instructions. Should the ASO have to cancel a concert due to extreme weather we will make every effort to offer an alternative performance option.\* *\*No refunds will be given.*