

RESERVATION DEADLINE: Tuesday, April 15, 2025.

GRADES 3-6 LINK UP CONCERT

THE ORCHESTRA ROCKS

Tuesday, May 13, 2025 Dawson Auditorium, Adrian College

SCHOOL INFO

Email: anne@adriansymphony.org

Fax: (517) 264-3833

A ONE-OF-A-KIND FIELD TRIP EXPERIENCE - MADE SIMPLE!

more!

264-3121.

PAYMENT

payments.

25. 2025.

option.*

ATTENDANCE

with concert day details and instructions. Should the ASO have to

cancel a concert due to extreme

offer an alternative performance

weather we will make every effort to

*No refunds will be given.

RESERVATION

COMMUNICATION

list and reserve your seats.
We will send you important info and reminders about YPC concert deadlines and resources throughout the year!

Let us know if plan to attend the concert so we can add you to our email

A Google Drive link will be made available. This drive will contain all important information regarding the concert including but not limited to Teacher Packets, Bussing Information, Carnegie Hall Resources, and much

If you need interpreting services, assistive listening devices, and/or accessible parking and seating options, please contact us at 517-

As soon as possible, send us an estimate of how many seats you would like and what concert time you wish to attend so we can reserve your seats. (You can adjust this number as needed before the April 15th deadline!).
 Official reservation forms are due no later than Tuesday, April 15, 2025. Forms are required by this deadline or you will lose your reservation.

We will send your school an invoice for the total number on your reservation form. No changes will be allowed after April 15, 2025. There will be an additional charge for all Credit Card

All payments should be made by Friday, April

We'll stay in touch throughout the year

School Name:		
School Address:		
Dity:	State:	_Zip:
Contact Person:		
□Music Teacher □Classroom Teache	er □Administrator □	Other:
Phone: Email Add	ress:	
Grades Attending:		
□Pre-K □K □1st □2nd □3rd	□4th □5th □6th	□7th □8th □HS
Preferred performance time: \square 9:15 AM (§	SOLD OUT!) □ 10:45 A	M
raveling by: □Bus (# of vehicles	_) □Car (# of vehicles_) □Walking
PAYMENT DUE DATE: Friday, April 25, 2	No. Attending	Cost
Obstanta @ \$5/aaah	No. Attending	Cost
Students @ \$5/each		\$
FREE chaperones (1 per 10 students) All school administrators are welcome		FREE
to attend free of charge		
Paid chaperones @\$5/each		\$
TOTAL		\$
□ My check is enclosed, made payab	e to the Adrian Symphony	' *Preferred method of payment
	o to the framework	Troisings meaned or paymons
□ Charge my VISA/MasterCard/Discover (*Please Note: There will be an ad	ditional 5% processing fee	for all Credit Card payments)
□ Please send a bill to the email address I	isted above	
2		
Card #:		
Exp. Date:/ Security Considerature:		